



CITY OF NORTH SALT LAKE  
COMMUNITY & ECONOMIC DEVELOPMENT

10 East Center Street, North Salt Lake, Utah 84054  
(801) 335-8700  
(801) 335-8719 Fax

**Pre-Construction Meeting**

APPOINTMENT

*For Office Use Only*

Application#: _____	Permit #: _____
Date: _____	Time: _____
Pre-Application Date: _____	Parcel ID: _____
Project Planner: _____	
Meeting Location: <u>10 East Center Street, Conference Room</u>	

**Project Name:** \_\_\_\_\_

Address: \_\_\_\_\_

**Owner Name:** \_\_\_\_\_

Telephone #: \_\_\_\_\_ Fax #: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

**Contractor Name:** \_\_\_\_\_

Telephone #: \_\_\_\_\_ Fax #: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

**Project Engineer Name:** \_\_\_\_\_

Telephone #: \_\_\_\_\_ Fax #: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

**Additional Representative Name:** \_\_\_\_\_

Telephone #: \_\_\_\_\_ Fax #: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

*If you have any questions about this application, please contact the  
Community Development Department at (801) 335-8700.*

*(Revised 11.29.2018)*

## **CITY CONTACT LIST**

Building Inspections	Deena Christensen <a href="mailto:deenac@nslcity.org">deenac@nslcity.org</a>	801.335.8721
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Fire Marshal	Casey Vorwaller <a href="mailto:cvorwaller@sdmetrofire.org">cvorwaller@sdmetrofire.org</a>	801.677.2407
Fire Inspector	Amanda Mertens <a href="mailto:amertens@sdmetrofire.org">amertens@sdmetrofire.org</a>	801-677-2409
Sewer District Inspector	Jake Scott <a href="mailto:jscott@sdsd.us">jscott@sdsd.us</a>	801.682.0114 801.295.3469 (office)
South Davis Water	Jake Ferguson <a href="mailto:jake@southdaviswater.us">jake@southdaviswater.us</a>	801.381.2762 (cell) 801.295.4468 (office)

## Pre-Con Checklist

- Plat recordation, if applicable
- Signed Development Agreement, if applicable
- Subdivision Improvement Agreement & Bond, if applicable
- Site Plan Improvement Agreement & Bond, if applicable for installation of public infrastructure
- Final Construction Drawings, submitted and approved by city engineer
  - 2 full size (one set will be returned with approved stamp)
  - 1-11x17
  - pdf
  - Additional full size sets may be submitted if multiple approved copies are needed for on-site construction use
- Geotech/Soils Report
- Permit, as applicable:
  - Building Permit
  - Grading Permit
    - Road cut permit & bond
    - UDOT road cut permit
- Payment of all permit fees, impact fees, application fees, etc.
- Storm Water
  - LID Compliance
  - SWPPP
  - NOI
  - Operation and Maintenance Plan
  - Management/BMP Agreement
- South Davis Metro Fire approvals, permits, and fees, as applicable
- South Davis Sewer District approvals, permits, and fees, as applicable
- South Davis Water approvals, permits, and fees, as applicable
- Davis County Permits, as applicable (Flood Control, County Road Excavation, etc.)