



CITY OF NORTH SALT LAKE  
COMMUNITY & ECONOMIC DEVELOPMENT OFFICE

10 East Center Street, North Salt Lake, Utah 84054  
(801) 335-8700  
(801) 335-8719 Fax

**LAND USE DECISION APPEAL APPLICATION**

*Administrative Appeals must be filed within 10 calendar days of decision.*

*For Office Use Only*

Application #: _____	Fee: <u>  \$250.00  </u>
Date received: _____	Paid: _____
Pre-Application Date: _____	Parcel ID: _____
Project Planner: _____	Zone: _____
Proposed Use: _____	
Hearing Officer Date: _____	Decision: _____
District Court Hearing Date: _____	Decision: _____

**Project Name:** \_\_\_\_\_

Address: \_\_\_\_\_

**Applicant Name:** \_\_\_\_\_ **Signature:** \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Telephone #: \_\_\_\_\_ Fax #: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

**Representative Name:** \_\_\_\_\_

Telephone #: \_\_\_\_\_ Fax #: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

*If you have any questions about this application, please contact the  
Community Development Department at (801) 335-8700.*

*(Revised 01.14.19)*

# APPEAL REQUEST INFORMATION

*(attach addition sheets if needed)*

1. North Salt Lake City code section being appealed: \_\_\_\_\_

2. Date of Action by Land Use Authority: \_\_\_\_\_

3. Action of Land Use Authority being appealed:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

4. Please describe the alleged error:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

5. List additional documents and/or evidence being submitted with your appeal application:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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\_\_\_\_\_

6. Additional pertinent details regarding this appeal:

\_\_\_\_\_

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\_\_\_\_\_

## **APPLICATION REQUIREMENTS**

- Complete and signed application form
- A non-refundable hearing fee
- A letter to the City explaining the appeal
- Drawing or site plan depicting the requested appeal or other pertinent details to the application (*Drawn to scale and certified by a registered land surveyor or professional engineer*)
  - Two (2) copies at least 24" x 36"
  - One (1) copy reduced 11"x17"
  - One (1) pdf copy
- Two (2) copies of any additional documentation or evidence being submitted